**Abstract form for the 98 Annual Meeting of Japan Society for Occupational Health International Programme : May 14-17, 2025, Sendai city, Miyagi**, **Prefecture, Japan**

**Guidelines:**

* Title in capital letters, bold type
* 300 words or less, in English

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| **Topic** |  |
| **Presentation　Preference** | Oral, Poster, Either |
| **Title** |  |
| **Presenting Author** |  |
| **Affiliations** |  |
| **Co - authors** |  |
| **Contact Information** |  |
| **Abstract:****Introduction****Objective****Method****Result****Conclusion** |  |

CV

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